

## THE DRAWING

This is your invitation and ticket information for the 30th annual Morgan County Century Club Banquet.

The Banquet is sponsored by the M & M Fire Department with the proceeds from the evening activities being used to support, replace, and update needed equipment as required by the Federal, State and Insurance regulations.

Tickets are \$100.00 each and entitle the holder to two dinners and an entry into the cash drawing and an entry into any other cash drawings. Therefore, your donation is greatly appreciated as a Century Club Member.

Your friendship and support are valued in helping the M & M Fire Department in this venture. We hope to see you on November 20th at the American Legion Post 24 in McConnellsville, for an evening of fine food and fun. Thank you in advance for your support!

There are only 100 tickets to be sold. The drawing awards a cash prize of \$100 to the 1<sup>st</sup>, 10<sup>th</sup>, 20<sup>th</sup>, 30<sup>th</sup>, 40<sup>th</sup>, 50<sup>th</sup>, 60<sup>th</sup>, 70<sup>th</sup>, 80<sup>th</sup>, and 90<sup>th</sup>, ticket holders drawn.

The one hundredth and final ticket drawn will be awarded a \$2000 cash prize unless an agreement is made among the last five (or less) remaining ticket holders to divide equally the grand prize. If any one of these individuals chooses to continue with the drawing, then the drawing will continue until a unanimous agreement has been reached. In the event that one of the last remaining ticket holders is not present or is not represented, that individual will have no vote.

All Century Club members, or someone representing them, should be present at the drawing. However, it is not necessary to be present to win. Selling of one's ticket to another member during the drawing is permitted; however, the drawing will not be delayed to facilitate or to encourage such sales.

Sincerely,

Jeremy Keffer – Chairman  
Tom Bragg – Co-Chairman  
Homer Weekley  
Drew Blackburn  
Neal Offenberger  
John Robbins

Morgan County Century Club Committee

### REGISTRATION FORM

Membership # \_\_\_\_\_ Number will be assigned as payments received!

Check Number of People Attending Dinner: One \_\_\_\_\_ Two \_\_\_\_\_

Member's Name \_\_\_\_\_ Phone \_\_\_\_\_

Member's Address \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Guest's Name (if any): \_\_\_\_\_